



## Flammable Lighters, Torch Lighters and Candles

The Las Vegas Convention and Visitors Authority and Clark County Fire Code prohibit flammable liquid, gasses or solids in the Las Vegas Convention Center

If you intend to display, sample or demonstrate lighters or torch lighters or have any butane/refill containers or candles in your booth review this important information.

**Per the Las Vegas Convention Center, you are required to have a fire extinguisher in your booth, type 2A10BC with a current Nevada Inspection Tag and a fire permit for lighters than can be locked in the on position.**

### **STORAGE OF LIGHTERS IN A BOOTH IS PROHIBITED.**

Reasonable accommodations can be made for items that are for demonstration purposes.

#### **LIGHTERS**

**For display:** Empty lighters on display is allowed.

#### **For demonstration:**

- 1) Requires a fire extinguisher in your booth, type 2A10BC fire extinguisher with a current Nevada Inspection Tag.
- 2) If a lighter can be lit then locked in the on position, you need a permit from Clark County Department of Building and Fire Prevention. [Click here](#) for additional information.

**For giveaways:** Exhibitors can keep a one-day supply of lighters in the booth, if giving away lighters to attendees.

#### **TORCH LIGHTERS**

**For display:** Empty butane/propane torches for display is allowed.

#### **For demonstration:**

- 1) If a torch lighter can be lit then locked in the on position, you need a permit from Clark County Department of Building and Fire Prevention. [Click here](#) for additional information.
- 2) Requires a fire extinguisher in your booth, type 2A10BC fire extinguisher with a current Nevada Inspection Tag.

#### **REFILL CANISTERS/CONTAINERS**

Fuel refill containers on display must be empty. This includes all butane or propane refill tanks and containers of lighter fluid. All other flammables on display (such aerosol spray cans) must be empty display models.

#### **CANDLES**

Any candles that will be on display and lit require an Open Flame Permit

Applications for open flame permits can be submitted online or by email: [permits@ClarkCountyNV.gov](mailto:permits@ClarkCountyNV.gov)

- [https://www.clarkcountynv.gov/government/departments/building\\_fire\\_prevention/index.php](https://www.clarkcountynv.gov/government/departments/building_fire_prevention/index.php)

Select the box labeled Candles and Open Flames and fill out the required information prior to submitting. If you need assistance, please contact the LVCVA Safety and Fire Prevention Office for assistance, (702) 892- 7413.

Enter quantity 1 otherwise you will be charged the permit fee times the number entered, for example and so long as the fee remains unchanged from 2022 (\$90.00) quantity 1 = \$90.00 whereas if you enter quantity 10 you will be charged \$900.00.

# Clark County Fire Department (CCFD) Permit Application Portal: [https://www.clarkcountynv.gov/government/departments/building\\_fire\\_prevention/citizen\\_access\\_portal.php](https://www.clarkcountynv.gov/government/departments/building_fire_prevention/citizen_access_portal.php)

CLARK COUNTY NEVADA

RESIDENTS VISITORS BUSINESS GOVERNMENT PAY TOP SERVICES COVID-19 AMERICAN RESCUE PLAN ACT

Home > Government > Departments > Building & Fire Prevention > Citizen Access Portal

## Citizen Access Portal

See below some Citizen Access Portal How-To-Guides and tools

We are excited to announce we are moving to a new Electronic Plan Review System-ePermitHub! The new system offers many great features, including a Plan Room that will improve your submission experience. The new system will also feature great training videos to take you through the new and improved process. Coming March 2021! Go check out a preview of the new [Plan Room!](#)

[Citizen Access Knowledge Base](#)

[How-To-Setup an account](#) [Add an account Delegate/Contact](#)

[Check your permit status](#)

[Report Technical Concerns with our Online Services](#)

**RELATED PAGES**

- Citizen Access Portal
- How Do I? / FAQ
- (Mapping) Which Jurisdiction Am I In?
- Service Groups
- Industry Notices / Boards & Committees / Calendar
- Contact Us

## Create a portal account:

<https://citizenaccess.clarkcountynv.gov/CitizenAccess/Login.aspx>

Home Building Comprehensive Planning Fire Prevention Public Response Office Public Works

Announcements  Accessibility Support Register for an Account Login

### Clark County Citizen Access

Need help? Click below for the latest process and department updates as well as many helpful guides for using our online functions.

[Citizen Access Knowledge Base \(Building & Fire Prevention\)](#)

[Citizen Access Knowledge Base \(Comprehensive Planning\)](#)

Search...

User Name or E-mail:  Password:  [Login »](#)

Remember me on this computer [I've forgotten my password](#) [New Users: Register for an Account](#)

### Please Login

Many online services offered by the County require login for security reasons. If you are an existing user, please enter your user name and password in the box on the right.

### New Users

If you are a new user you may register for a free Citizen Access account. It only takes a few simple steps and you'll have the added benefits of seeing a complete history of applications, access to invoices and receipts, checking on the status of pending activities, and more.

[Register Now »](#)

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# Fire Prevention Tab – Apply for permit



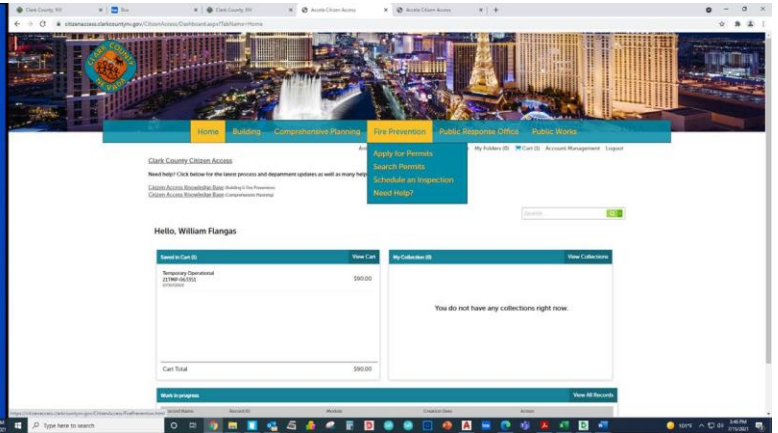
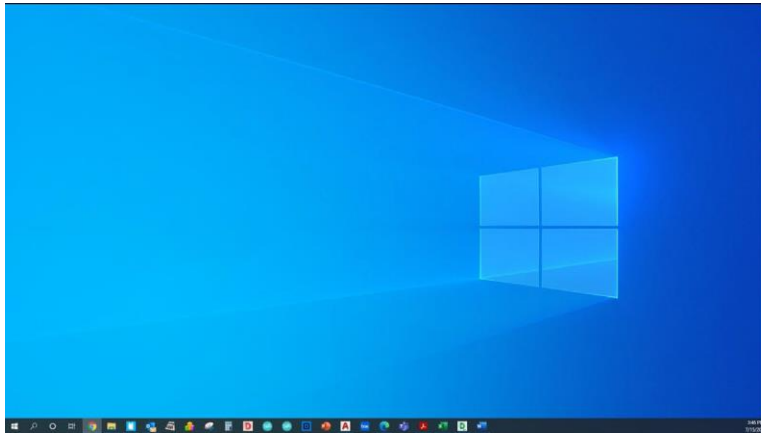
Announcements Logged in as: William Flangas My Folders (0) Cart (1) Account Management Logout

## Clark County Citizen Access

Need help? Click below for the latest process and department updates as well as many helpful guides for using our online functions.

[Citizen Access Knowledge Base](#) (Building & Fire Prevention)

[Citizen Access Knowledge Base](#) (Comprehensive Planning)



## Accept terms and continue application:



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## Fire Prevention

### Online Application

Welcome to Agency's Online Permitting System. Using this system you can submit and update information, pay fees, schedule inspections, track the status of your application, and print your final record all from the convenience of your home or office, 24 hours a day.

Please "Allow Pop-ups from This Site" before proceeding. You must accept the General Disclaimer below before beginning your application.

**General Disclaimer**  
While the Agency attempts to keep its Web information accurate and timely, the Agency neither warrants nor makes representations as to the functionality or condition of this Web site, its suitability for use, freedom from interruptions or from computer virus, or non-infringement of proprietary rights. Web materials have been compiled from a variety of sources and are subject to change without notice from the Agency as a result of updates and corrections.

I have read and accepted the above terms.

[Continue Application »](#)



# Choose Temporary Event Permits (Plan Upload Required) and continue application:



Announcements Logged in as: William Flangas My Folder

## Fire Prevention

### Select a Record Type

Choose one of the following available record types. For assistance or to apply for a record type not listed below please contact us at 702-455-7316.



Search

- ▶ Fire Prevention Construction Permits
- ▶ New Fire Annual Operational Permits
- ▶ Temporary Event Online Permits
- ▼ Temporary Event Permits (Plan Upload Required)
  - Temporary Operational

Continue Application »

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## Fill in appropriate boxes:

Temporary Operational

Search...

1 Step 1 2 Review 3 Pay Fees 4 Record Issuance

Step 1: Step 1 > Page 1

\* indicates a required field.

### Permit Information

TEMPORARY

\* Permit Type: Candles and Open Flames

\* Quantity Type: Device Count

\* Declared Quantity: 1

\* Name of Event: ASD 2021

\* Event Move-In: 07/19/2021

\* Event Move-Out: 07/23/2021

\* Set Up Inspection Date: 07/20/2021

Set Up Inspection Time: 08:00

Overtime Inspection Required:  Yes  No

Based on the Event Date Information, the Plan Examination Service Level has been selected:

SERVICE LEVEL

\* Initial Service Level: 20-Days

Project Name and Detailed Description

\* Project / Venue / Business Name

Las Vegas Convention Center

Sub-Property /Venue Location

West Hall 1 - Booth ###

Scope of Work:

Fill in LVCC Address:

3150 Paradise Rd (pick first parcel number)

300 Convention Center Dr (parcel number will fill in automatically)

The screenshot shows a web application interface with a modal window titled "Address Search Result List". The modal is overlaid on a background image of a city skyline at night. The modal contains the following sections:

- Addresses:** A table with one row showing the address "3150 PARADISE RD, Secondary, 1414.48, LAS VEGAS CLARK NV 89109". The table has columns for Address, City, State, and Zip.
- Associated Parcels:** A table with four rows showing parcel numbers: "162-10-302-002", "162-10-401-004", "162-10-401-005", and "162-15-101-013". The table has columns for Parcel Number, Lot, Block, and Subdivision.
- Associated Owners:** This section is partially visible at the bottom of the modal.

The background interface includes a navigation menu with items like "Home", "Operational", "Information", and "Primary".

## Fill in applicant Information:

### Applicant/Contact

To add new contacts, click the Select from Account or Add New button. To edit a contact, click the Edit link.

✔ Contact added successfully.

**William G Flangas**  
LVCVA  
wflangas@lvcva.com  
Home phone:  
Mobile Phone:  
Work Phone: (702) 892-7513  
Fax:  
Edit Remove

▼ Contact Addresses

**Add Address Information**

To edit a contact address, click the address link.

Showing 0-0 of 0

Address Type	Recipient	Address	Action
No records found.			

## Fill in submitting company:

### Submitting Company

Submitting Company must be an Organization Type

✔ Contact added successfully.

**William G Flangas**  
LVCVA  
wflangas@lvcva.com  
Home phone:  
Mobile Phone:  
Work Phone: (702) 892-7513  
Fax:  
Edit Remove

▼ Contact Addresses

**Add Address Information**

To edit a contact address, click the address link.

Showing 0-0 of 0

Address Type	Recipient	Address	Action
No records found.			

Fill onsite contact information with cell phone number:

### Contact Information

\* Individual/Organization:  
Individual

\* First: William Middle: G \* Last: Flangas

Organization Name

Organization Contact Name  
William Flangas

Business Phone: (702) 892-7513 \* Cell Phone: (702) 285-3804 Contact Method: Email

\* E-mail: wflangas@lvcva.com

▼ Contact Addresses

**Add Address Information**

To edit a contact address, click the address link.

Showing 0-0 of 0

Address Type	Recipient	Address	Action
No records found.			

Acknowledge that you will upload plans, documentation and attachments:

Temporary Operational

1 Step 1 2 Review 3 Pay Fees 4 Record Issuance

Step 1: Step 1 > Page 2 \* Indicates a required field.

**Custom Fields**

**PLAN ROOM ACKNOWLEDGEMENT**

\* I acknowledge that I  will upload plans, supporting documentation, and attachments:

[Continue Application >](#) [Save and resume later](#)

## Check out and pay fees:

Announcements Logged in as: William Flangas My Folders (0) Cart (1) Account Management Logout

Fire Prevention

Temporary Operational

1 Step 1 2 Review 3 Pay Fees 4 Record Issuance

**Step 3: Pay Fees**

Listed below are preliminary fees based upon the information you've entered. Some fees are based on the quantity of work items installed or repaired. Enter quantities where applicable. The following screen will display your total fees.

**Application Fees**

Fees	Qty.	Amount
FP Permit Fee	90	\$90.00

TOTAL FEES: \$90.00  
Note: This does not include additional inspection fees which may be assessed later (Excludes Annual Operational).

[Check Out »](#)

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**\*\*This is as far as we can go prior to completing and paying for the transaction**

**Only enter quantity 1 otherwise you will be charged the fee for the times the number entered, for example the fee remains unchanged (\$90.00) quantity 1 = \$90.00 whereas if you enter quantity 10 you will be charged \$900.00**

**After this page, there are (3) upload areas:**

- **Plans file – Pictures of the lighters and floor plan with location**
- **Application file**
  - **The pdf of the application they are asking to be uploaded (redundant I know)**
- **Correspondence file – any explanations you have and/or SDS sheets**

**Link:** [Permit Application](#)

**Questions:**

- **T: 1 (702) 455-3000**
- **E: [permits@ClarkCountyNV.gov](mailto:permits@ClarkCountyNV.gov)**